



# MONTHLY DINNER MEETING NOTIFICATION



\*\*\*\*\*

- Yes, I \_\_\_\_\_ plan on attending.
- Guests name: \_\_\_\_\_
- No, I \_\_\_\_\_ will not be attending the meeting.

**DATE & TIME:** February 10, 2009 5:30 p.m. - Social Hour, 6:30 p.m. - Dinner

**LOCATION:** Double Tree Hotel - 320 North 44th Street - (602) 225-0500

**GUEST SPEAKER:** Capital Programs Management Group Policies and Procedures Manual CPM



**Mr. Bruce Jensen**  
Executive Director of Capital Programs Management Group for Arizona State University.

He is responsible for the Capital Improvement and Capital Development programs as well as all capital construction projects and programs. Prior to working at ASU, Bruce worked at Maricopa County as a consultant, worked for Intel Corporation, Texas Instruments and owned his own business. Bruce has been in the facilities and construction business for over twenty three years.

Raised in Flagstaff, Arizona, Bruce is one of those rare native Arizonan's. He is married and has one grown male child. Bruce served in the United States Marine Corps and the United States Civil Engineering Corps Reserve. He obtained his Baccalaureate degree in Mechanical Engineering in 1985 and obtained his AZ P.E. in 1988.

**COST:** \$35 - Members and Guests

**50/50 Raffle:** 1 ticket \$ 1.00 5 tickets \$ 3.00 10 tickets \$ 5.00

Arthur R. Gudith  
ASPE Chapter 6, President

To attend complete the following reservation information and fax to (602) 943-8564 or Email to [alan@sis-corporation.com](mailto:alan@sis-corporation.com)

**Reservation deadline is Monday February 09, 2009 @ 10:00am**

**Please remember that we must guarantee a certain number of dinners by the deadline and if YOU Cancel after the deadline or YOU are a No Show for the dinner, YOU still must pay for the dinner.**

