



# MONTHLY DINNER MEETING NOTIFICATION



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- Yes, I \_\_\_\_\_ plan on attending.
- Guests name: \_\_\_\_\_
- No, I \_\_\_\_\_ will not be attending the meeting.

**DATE & TIME:** June 08, 2010 5:30 p.m. - Social Hour, 6:30 p.m. - Dinner

**LOCATION:** Double Tree Hotel - 320 North 44th Street - (602) 225-0500

**GUEST SPEAKER:**

Presented by: Paul Ruderman and Scott Holcomb;  
Mariscal, Weeks, McIntyre & Friedlander, P.A., Phoenix, AZ

“AIA CM Agreements Update and Recent Changes in Bonding Requirements.”

**AIA Revised CM Agreements.**

**Bonding Update: Recent Changes Imposed by Owners and Developers.**

The MWM&F Construction Law Group handles all facets of the construction industry including representing owners, developers, contractors, suppliers, bonding companies and design professionals in drafting of contracts and preparing, pursuing, defending and resolving construction claims.

**COST:** \$35 - Members and Guests

“NOW YOU CAN CHARGE IN ADVANCE YOUR DINNER MEETING.  
CREDIT CARDS ARE NOT TAKEN AT THE DOOR”.

**Web site for registration [www.acteva.com/go/aspe](http://www.acteva.com/go/aspe)**

Be sure to print your confirmation information  
You will receive a conformation notice via email from Acteva

**50/50 Raffle:** 1 ticket \$ 1.00 5 tickets \$ 3.00 10 tickets \$ 5.00

Scott Eaton  
ASPE Chapter 6, President

To attend complete the following reservation information and fax to (602) 943-8564  
or Email to [alan@sis-corporation.com](mailto:alan@sis-corporation.com)

Reservation deadline is Monday June 07, 2010 @ 10:00am

Please remember that we must guarantee a certain number of dinners by the deadline  
and if YOU Cancel after the deadline or YOU are a No Show for the dinner, YOU still must  
pay for the dinner.

