



MONTHLY DINNER MEETING NOTIFICATION

- Yes, I _____ plan on attending.
- Guests name: _____
- No, I will not be attending the meeting.

DATE: April 11, 2006

TIME: 5:30 p.m. - Social Hour, 6:30 p.m. - Dinner

LOCATION: Double Tree Hotel - 320 North 44th Street - (602) 225-0500

GUEST SPEAKER: Mr. Robert Cherkos is the current Director of Planning & Research for Maricopa County Adult Probation Department

Mission Statement:

To Enhance the Safety and Well Being of
Our Neighborhoods

One of his topics will be about the Role of Adult Probation in Arizona Criminal Justice System.

COST: \$25 - Members and Guests

50/50 Raffle:
1 ticket \$ 1.00
5 tickets \$ 3.00
10 tickets \$ 5.00

Please RSVP: By E-Mail to alan@sis-corporation.com
Or by Fax to (602) 943-8564

Alan Skinner, PE
ASPE Chapter 6, President