



## MONTHLY DINNER MEETING NOTIFICATION

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- Yes, I \_\_\_\_\_ plan on attending.
- Guests name: \_\_\_\_\_
- No, I \_\_\_\_\_ will not be attending the meeting.

**DATE & TIME:** September 11, 2007 5:30 p.m. - Social Hour, 6:30 p.m. - Dinner

**LOCATION:** Double Tree Hotel - 320 North 44th Street - (602) 225-0500

**GUEST SPEAKER:**

**Mr. Tony Sola of Acoustic.com**

**Mr. Sola is an acoustical engineer and VP of Education and Student Affairs of the IIDA Southwest Chapter.**

**Come and meet our visiting Special Guest**



**ASPE National President  
Mr. John B. Stewart, CPE**

**COST:** \$30 - Members and Guests

**50/50 Raffle:** 1 ticket \$ 1.00 5 tickets \$ 3.00 10 tickets \$ 5.00

Please RSVP: By E-Mail to [alan@sis-corporation.com](mailto:alan@sis-corporation.com) or by Fax to (602) 943-8564

Arthur R. Gudith  
ASPE Chapter 6, President